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The Lake City Shopper

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111 SOUTH 8TH STREET • P.O. BOX 469, LAKE CITY, MINNESOTA 55041-0469

ADVERTISING DEADLINE!
The deadline for ALL advertising for The Shopper is 2 P.M. on Thursday

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MILLER'S Viewlawn Angus private treaty yearling bulls, replacement heifers. Johne's monitored herd. Larry 507-458-3201, Chris 507-458-7776. 40-8-1-21c

ALFALFA HAY FOR SALE: 3x3x8 bales, no rain, tested. Phone 651-345-2853. 44-32tfc

OFFICE/WAREHOUSE/ WORKSHOP, 528 sf, vaulted ceiling, 10'x12' garage door, side entrance door. Poured floor, radiant heat, AC, insulated, industrial ceiling fan, fluorescent lighting, Lyon industrial rivet rack shelving 268 sf, industrial metal work table 32 sf, metal desk 18 sf, 9 - 18'x36" Steelcase lateral storage cabinets. Meeting space, clubhouse with shower/ bathrooms. $64,900. Phone 612-889-6997. 3-6-43-46c

ADVERTISE YOUR SERVICE here for as little as $30/ month. To learn more call The Lake City Shopper & Graphic at 651-345-3316. 27-15tfnc

GRAIN VAC FOR RENT. Reasonable rates. Also, used for filling silos. Call for availability, Dan Tipcke, 651-923-4616 or 651-764-4899, cell. 33-46tfc

FIREWOOD FOR SALE: $20 per pickup load. Felled, air dried birch 3-12" dia. You cut to lengths; Easy loading. Phone 651-345-6122 20-8tfc

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LEGION/VFW AUXILIARY BINGO

SATURDAY, MARCH 9
Lunch: 12 Noon
Bingo Starts: 1 PM
VFW Clubrooms
115 N. Franklin St.
Lake City

MON TUE WED THU FRI SAT SUN

TREATS and TREASURES
GIFTS APPAREL FUDGE
LAKE CITY, MN

Treats and Treasures is again open 7 days a week!!
Monday-Saturday 10-5:30
Sunday 11-4
Treats and Treasures of Lake City, close to home, far from ordinary.

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307 2nd street, Goodhue MN

TUESDAY 8:30-5:30
WED. - FRI. 8:30-4:30
SATURDAY 8:30-1:30
651-923-5623

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4869 19th St NW #102 | Rochester, MN 55901
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Thursday Nights
3:30 P.M. - 7:30 P.M.
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CITY ADMINISTRATION

State of the City Address

Thursday, March 14
11 AM - 2 PM • City Hall Ballroom

Join us as we discuss the progress and future plans of our beloved city.

The State of the City Address is an opportunity for citizens to get an update on the progress of their city. In this year's address, our mayor, Mark Nichols, will provide information and city administrator, Rob Keehn, will give budget updates.

Box Lunch provided by Heidi's Huggamug.
Cost is $15 per person.
Register with the Lake City Chamber of Commerce.

FIREARMS SAFETY TRAINING



Sponsored by the LAKE CITY SPORTSMAN'S CLUB

REGISTRATION TUESDAY, MARCH 12
6:30 P.M.
LINCOLN HIGH SCHOOL CAFETERIA
Lake City Public Schools

Students must be at least 11 years old by the first class on March 19
Parent or Guardian must be present to sign the registration form.

Adults welcome to enroll in the course

Classes will run for six weeks: Tuesday, March 19 & Mondays, March 25, April 1, 8, 15 & 22, 6:30 p.m. - 8:30 p.m. There is also a field trip the morning of Saturday, April 27.

YOU MUST ATTEND ALL OF THESE SESSIONS TO SUCCESSFULLY COMPLETE THE COURSE.

NOTE: *No one can register after March 12. Contact Scott Anderson if you are unable to attend registration: 651-448-1425.*

Celebrate Recovery at South Troy Church

(A 12-Step Program)

Sundays at 5 p.m.
56817 Highway 63
Zumbro Falls, MN 55991

The purpose of Celebrate Recovery is to encourage men and women to find fellowship and celebrate God's healing power in our lives, as we work our way along the road to recovery, for whatever it is we struggle with.

Sunday Meeting Schedule:
5 p.m. - Fellowship & Food
5:45 p.m. - Large Group & Worship
6:30 p.m. - Small Group Sharing

Email:
celebraterecoverysouthtroy@gmail.com
or call 507-259-1442

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651-345-2901

$15 PER DINNER
$16 TAKEOUT
Batterfried cod, baked potato, onion rings, baked beans, coleslaw, dinner roll, and a dessert

MAR. 8
MAR. 15
MAR. 22
MAR. 29

- Join the line indoors, downstairs.
- To-go orders available by phone (with wait time). Kitchen door pick-up, lower level.
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www.PeoplesStateBank.com

APY*= Annual Percentage Yield. A penalty may be imposed for early withdrawal. Fees may reduce earnings. The APY is effective 1/2/2024. Rates and fees may change without notice. $10,000 minimum deposit to earn the stated APY. CD automatically renews at a 12 month term. Member FDIC.



WABASHA COUNTY VETERAN SERVICE OFFICE

The Wabasha County Veteran Service Office understands the many issues veterans and their families face on a daily basis. We provide support and assistance to veterans seeking information about VA benefits and programs, as well as, state and local veterans benefits. These benefits include VA healthcare, service-connected disability compensation, VA pension, VA education, and VA burial benefits. We are located inside the Criminal Justice Center in Wabasha or you can call us at (651) 565-3864.

www.co.wabasha.mn.us/departments/veterans_services/index.php

www.facebook.com/wabashavets/

Veterans Linkage Line
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LINCOLN JUNIOR-SENIOR HIGH SCHOOL

Independent School District No. 813
Lake City, Minnesota

PARENT - TEACHER
Conferences

Monday, March 11
4:00 P.M. - 8:00 P.M.
Monday, March 18
4:00 P.M. - 8:00 P.M.

Conferences will be held in the Lincoln High School Gymnasium & Cafeteria

7th-8th grade conferences are in the same format as fall conferences.

9th-12th grade conferences are student led. Students have been assigned a date and time. Please check with your son/daughter or your student's advisor for more information.

Individual teachers will be available after the student led conference.

LAKE CITY FOOD SHELF
600 South 8th Street
Hours of Operation:
Tuesday 1 P.M. - 3 P.M.
Thursday 9 A.M. - 11 A.M.
2nd & 4th Saturdays
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Contact:
Phone: 651-345-5888
Email:
lakecityfoodshelf@gmail.com

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BLUFF-TOP FARM HOUSE for sale: 7+ bluff-top acres, outbuildings, partial lake view 5 mi. from Lake City. $320k View at *https://www.vrbo.com/472013*. Buyers agent welcome. Ph. 651-345-6122.

LAKE PEPIN – Rare Bluff-top, lake view parcels from $80k. 4 miles to Lake City. *lakepepinhomesites.com*. Buyer's agent welcome. Ph. 651-345-6122.

MOBILE HOME LOTS FOR RENT. Edge of Town Mobile Home Park has newly built lots available now. Ph. 651-345-2309 or 651-565-2889.

WANTED: CROPLAND TO RENT for 2024+. Conservation-minded (references available). Cash or flex lease options. Please call Matt Miller at 507-272-2342. 29-42tfc

WOULD LIKE TO RENT crop land for 2024 and beyond. Matthew Kehren and sons, 651-764-2065. 37-25tfc

WANTED: CROP LAND to rent for 2024 planting season and beyond. Also seeking to purchase crop land. Eric and Kendra Walker, 651-448-6473.

3 BEDROOM apartment in duplex with garage for rent, located in the country near Lake City. Available now. No pets. Photos on Craigslist Rochester under apartments. $750/month. Phone 507-951-3545. 27-15tfc

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Have items to donate?
Bring them by during business hours.
Interested in volunteering at the shop?
Call us!
Thrift Shop Hours
Mondays 10 am - 4 pm
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118 North Oak Street
Lake City, Minnesota
Phone 651-345-4901

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PAYING CASH for junk cars and trucks. Will haul. Phone 651-380-9498. 1-41tfc

WANTED: All types of junk vehicles — cars, trucks, pick ups, etc. Also, roll-off boxes available for scrap metal. Poncelet Metals Auto. Joe and Dan Poncelet. Ph. 651-923-4074. 33-21tfc



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IF IT NEEDS CLEANING - Call Lynn - she'll clean anything. Ph. 608-248-2681, after 5 p.m., or 715-495-4949, cell.

WOMEN'S CENTER 24 hour crisis. Ph. 651-385-8600 for safe housing, advocacy and resources. 8-21tfc

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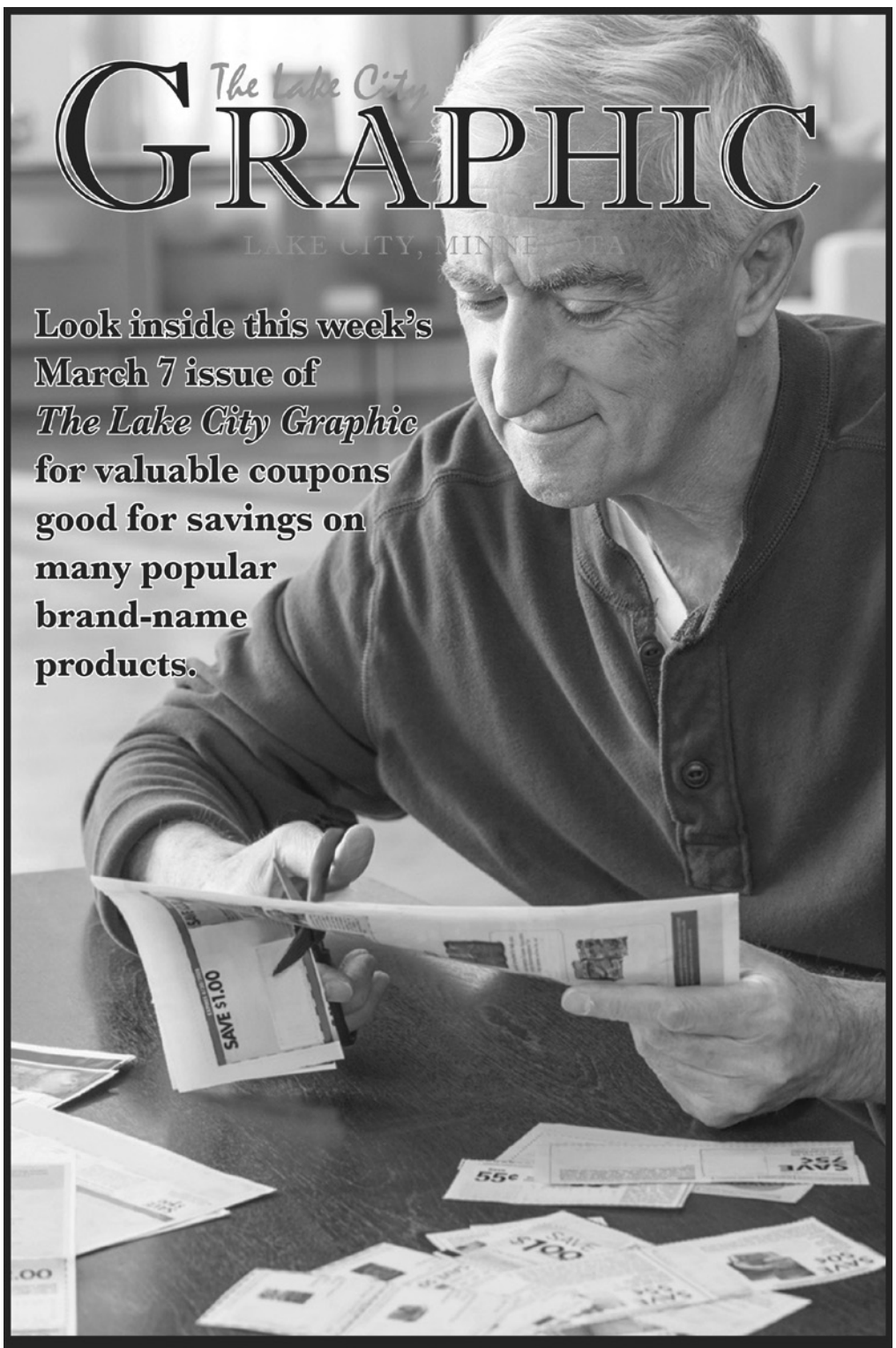
The Lake City GRAPHIC
LAKE CITY, MINNESOTA
Look inside this week's March 7 issue of *The Lake City Graphic* for valuable coupons good for savings on many popular brand-name products.

Single copies of *The Graphic* are available at these local retail locations:
Lake City Fresh Market • US Gas
Marien's Deli • J&J Liquor
Kwik Trips • 61 Express (Frontenac)
Pick up a copy and start saving today!



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Special of the Week....

EXTRA LEAN - FROZEN
1#, 1 1/2# & 2# PKGS.
GROUND BEEF.... $4.99 lb.

FILLET OF SIRLOIN STEAK..... $8.99 lb.

BONELESS SKINLESS TRIMMED
CHICKEN BREAST..... $2.79 lb.

1/2 RACK
PORK BACK RIBS..... $2.99 lb.

For Easter Order Huettl's Double Smoked Hams or Boneless Leg of Lamb

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If you didn't read last week's
LAKE CITY GRAPHIC
here's a sample of the news stories you missed!



- *Teacher contract approved*
- *Lake Pepin ice measurements canceled for the year*
- *Officials pay tribute to bus drivers*
- *Adrian Lopez Ramirez is Section 1AA wrestling champ, advances to state*
- *Fore the Bills donates $12,000 to Lake City Athletic Boosters Club*
- *Speech team wins Red Wing meet*
- *High school announces second quarter Standout Students*
- *Historical society seeks history sleuths, gossips and caretakers*

Don't miss another issue!
Visit lakecitygraphic.com/subscribe or call 651-345-3316 to subscribe today!

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THANK YOU NOTES

SCHUMACHER

Whether you kept us in your thoughts and prayers, sent a lovely arrangement or words of sympathy, gave a memorial donation or helped us out in any way, your love and kindness brought us great comfort and will always be remembered. Thank you!

The family of
Bruce Schumacher

Lake City Al-Anon Family Group
Thursdays, 7 P.M.
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'22 FORD EDGE SEL – All wheel drive, only 12,000 actual miles, Ford program vehicle, gorgeous star white metallic finish, leather hot seats, power seats, SOS post crash system, hot steering wheel, evasive steering assist, power lift gate, remote start, navigation system, reverse camera ..... **SALE $36,900**

'20 LINCOLN NAUTILUS RESERVE – All wheel drive 4x4, 14,000 actual miles, Ford program vehicle, show floor new, leather hot seats, lane keeping system, panoramic vista moon roof, hands free lift gate, blind spot detection system, SOS post crash system, roof rack and side rails, navigation system, reverse camera, gorgeous ceramic pearl finish .. **SALE $37,900** SOLD

'21 FORD EDGE SEL – All wheel drive 4x4, 16,000 actual miles, Ford factory program car, power lift gate, remote start, cold weather package, heated steering wheel, panoramic vista moon roof, trailer tow package, SOS post crash alert system, rear view camera, hot seats, power seats, gorgeous iconic silver finish with special black aluminum wheels, show floor new throughout ..... **SALE $34,995**

'21 FORD EDGE SEL – All wheel drive 4x4, 11,000 actual miles, Ford factory program car, power lift gate, remote start, hot steering wheel, SOS post crash alert system, reverse camera, Ford co-pilot system, power seats, hot seats, gorgeous rapid red finish..... **SALE $34,995**

'21 DODGE 1500 CREW CAB – 4x4, 4 door, Limited, 5.7 V8, leather seats, power moon roof, navigation system, reverse camera, blind spot monitor system, aluminum wheels, power running boards, remote start, trailer tow package, hot seats, air suspension, only 50,000 actual miles, spray in bed liner, tonneau cover, and more! This vehicle has every accessory available, show floor new, gorgeous white finish ..... **SALE $49,900**

'21 FORD ESCAPE SE - 4 door, 4x4 all wheel drive, only 17,000 actual miles, Ford program vehicle, cross traffic alert, rear view camera, SOS post crash system, aluminum wheels, power lift gate, hot steering wheel, remote start system and more, gorgeous rapid red metallic finish ..... ***Was $31,900*** **SALE $29,995**

'20 FORD EDGE SEL - all wheel drive, 4x4, only 17,000 actual miles, Ford program vehicle, hot leather seats, cold weather package, hot steering wheel, hands free foot activated lift gate, remote start, power seat, lane keeping system, reverse camera and more, loaded, gorgeous grey metallic finish, factory warranty ..... **SALE $33,900**

'19 FORD ESCAPE TITANIUM - 4x4, one owner, sold and serviced by us since new, leather hot seats, navigation system, reverse camera, power moon roof, aluminum wheels, trailer tow package, loaded, show floor new, metallic white finish ..... **SALE $25,900**

'20 FORD EDGE SEL – all wheel drive, leather hot seats, navigation system, reverse camera, remote start, loaded, only 20,000 actual miles, Ford program vehicle, show floor new, dark metallic grey finish..... **SALE $33,995**

'21 FORD ESCAPE TITANIUM – 4 door, 4x4, leather hot seats, navigation system, reverse camera, new tires, aluminum wheels, loaded, one owner, 39,000 miles, sold & serviced by us since new, gorgeous bronze finish .... **SALE $29,995**

'08 FORD TAURUS X SUV – AWD 4x4, 3rd seat, leather, aluminum wheels, luggage rack, rust free, looks and runs great..... **SALE $9,995**

'19 FORD F150 XLT SUPER CREW – 4x4, 4 door, 40,000 actual miles, Ford program vehicle, box liner, navigation system, reverse camera, trailer tow package, XLT power equipment group, curve control, collision assist and more. Remaining factory warranty, gorgeous dark blue finish, show flooor new .... ***Was $41,900*** **SALE $39,995**

'17 FORD EDGE SEL - all wheel drive, 50,000 actual miles, leather hot seats, navigation system, reverse camera, show floor new inside and out ..... ***Was $24,900*** **SALE $21,900**

'17 CHEVY SILVERADO 1500 CREW CAB - HIGH COUNTRY 4x4, 6.2 V8, power moon roof, reverse camera, leather hot and cold seats, trailer tow package, chrome wheels, spray in bed liner, tonneau cover, remote start, show floor new - this vehicle stands out in a crowd, jet black, plus lots of chrome. Why pay $70,000-$75,000 for new? .....**SALE PRICED**

'20 KIA SOUL - 5 door hatchback SUV, 27,000 actual miles, one owner, reverse camera, show floor new, metallic dark grey finish .... **SALE $21,900**

'13 CADILLAC SRX SPORT UTILITY – 4 door luxury SUV, 4x4, V6, automatic transmission, air, navigation system, reverse camera, power moon roof, leather seats, hot seats, lane keeping system, power lift gate, remote start, rust free, show floor new, white color, why pay $60,000 $70,000 for new? ..... **SALE $15,900**

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NOTICES

Notice to all HYDE PARK RESIDENTS: The Annual meeting is Tuesday, March 12th at 8:00 p.m. in the Millville City Hall. Purpose of the meeting is to set Levis for 2025 and to discuss business of Hyde Park Township. Dave Stevenson, Clerk. 2-3-42-43c

Notice to ZUMBRO TOWNSHIP RESIDENTS: Zumbro Township will be holding their 2024 Annual meeting on Tuesday, March 12th at 7 p.m. at Hammond City Hall. Marcia Dworschak, Zumbro Township Clerk, 507-753-2625. 2-3-42-43c

The citizens of GILLFORD TOWNSHIP in Wabasha County, MN who are qualified to vote in the General Election are hereby notified that the Annual Township Meeting and Election will be held at 35356 County Rd. 72 on March 12, 2024. Polls will be open from 5-8 p.m. for the purpose of electing 1 supervisor for a 3 year term and 1 clerk for a 2 year term. The Board of Canvass will follow at 8 p.m. on March 12, 2024 to certify the official election results. The annual meeting will convene immediately following the Board of Canvass. Kathy Heise, clerk. 2-3-42-43c

PEPIN TOWNSHIP ANNUAL MEETING/ELECTION OF TOWNSHIP OFFICIALS: Notice is hereby given for Pepin Township, Wabasha County, annual meeting and election of township officials, Tuesday, March 12, 2024. Josh and Holly Olson residence, 69083 255th Ave., Wabasha, MN 55981. Voting polls will be open from 5 p.m. to 8 p.m. Annual meeting starting at 8 p.m. Voting for supervisor three (3) year term and voting for clerk two (2) year term. Annual township meeting will take place right after the voting ends at 8 p.m. Canvass meeting to follow annual township meeting. In the case of inclement weather the election and meeting will be held on Tuesday, March 19, 2024. Holly Olson, Pepin Township Clerk. 2-3-42-43c

VIEW LEGAL NOTICES appearing in the *Lake City Graphic* free online at *www.lakecitygraphic.com* - click on the LEGAL NOTICES tab.

NOTICES

Notice is hereby given that FLORENCE TOWNSHIP will have a Township election on Tuesday, March 12th, 2024. The offices to be elected are one clerk for a two year term and one supervisor for a three year term. The polls will be open from 4:00 p.m. to 8:00 p.m. at the Town Hall. If inclement weather the election will be Tuesday, March 19th. Susan M. Eisenmenger, Clerk. 42-43-3-4c

Notice: FLORENCE TOWNSHIP will hold a public accuracy test on the voting equipment on Friday, March 8th at 10:00 a.m. at the Town Hall. All interested residents may attend. Susan M. Eisenmenger, Clerk. 42-43-3c

CHESTER TOWNSHIP ELECTION OF OFFICERS, NOTICE OF ANNUAL MEETING, BOARD OF CANVASS MEETING - Notice is hereby given to the qualified voters of Chester Township, County of Wabasha, State of Minnesota, that the Annual Election of Town Officers, Annual Town Meeting, and Board of Canvass Meeting will be held on Tuesday, March 12th, 2024. In case of inclement weather, the meetings and election may be postponed until Tuesday, March 19th, 2024. The Election Poll hours will be open from 5 p.m. to 8 p.m., at which time the voters will elect: One Supervisor (3 year term), One Clerk (2 year term). The Board of Canvass will meet at 8:05 p.m. and the Annual Meeting will commence after the Board of Canvass meeting adjourns, approximately 8:15 p.m., to conduct all necessary business prescribed by law. Jake Atkinson, Clerk. Election of Officers and Meetings will be held at the following location: Mazeppa Community Center, 278 1st Ave. N., Mazeppa, MN 55956. 2-3-42-43c


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CITY OF HAMMOND

Important Information Regarding Assessment and Classification of Property

This may affect your 2025 property taxes

OPEN BOOK APPEAL

NOTICE IS HEREBY GIVEN that the Board of Appeal and Equalization for **Hammond City** will be open from April 11, 2024 to May 17, 2024 – Contact the Assessor's Office for an Appointment Monday through Friday, 8:00 a.m. to 4:00 p.m. – Phone: 651-565-3669 or Email: *LBAE@co.wabasha.mn.us*. The purpose of this meeting is to determine whether taxable property in the jurisdiction has been properly valued and classified by the assessor, and to determine whether corrections need to be made.

If you believe the value or classification of your property is incorrect, please contact your assessor's office to discuss your concerns. If you are still not satisfied with the valuation or classification after discussing it with your assessor, you may appear before the local board of appeal and equalization. The board shall review the valuation, classification, or both if necessary, and shall correct it as needed. Generally, an appearance before your local board of appeal and equalization is required by law before an appeal can be taken to the county board of appeal and equalization.

Given under my hand this 26th day of February, 2024

/s/ Janice Domke, Clerk of the City of Hammond

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DEADLINES

In order to meet our press and delivery schedules, we ask for your cooperation in having your advertising and news copy into the Graphic office by the following deadlines.

Lake City Shopper (Tuesday Publication)
Display Advertising Deadline . . . . . Thursday, 2 p.m.
Classified Advertising Deadline . . . Thursday, 2 p.m.

Lake City Graphic (Thursday Publication)
News Deadline . . . . . Monday - 10 a.m.
Display Advertising Deadline . . . . Monday - 10 a.m.
Classified Advertising Deadline . . Monday - 10 a.m.

If you have a request for a photograph to be taken for the newspaper, please call our office at least 24 hours in advance. Thank you.

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Wednesday, Thursday and Friday, 8 a.m. - 3 p.m.
An after hours drop box is located at the front of the building.

Volunteer Opportunities

Lake City Food Shelf - The Lake City Food Shelf could use your help. We are looking for volunteers who could work at least two shifts per month helping to fill orders for our clients. Shifts last 2-1/4 hours and can be scheduled at your convenience.

We are open Tuesdays from 1 p.m. to 3 p.m., Thursdays from 9 a.m. to 11 a.m., and the second and fourth Saturdays of each month from 9 a.m. to 11 a.m. Volunteers start 15 minutes before opening. If you can help us, please visit our website at *www.lakecityfoodshelf.org/become-a-volunteer.html* or leave a message at 651-345-5888.

Lions Seek Volunteers - The Lake City Lions Club is looking for additional drivers to deliver meals to Lake City residents for the Home Delivered Meals program. Drivers deliver meals weekdays starting at 4:30 p.m. The time to deliver a route in the city is less than one hour per day. Drivers deliver for the full week three times per year. For more information contact Jon Gravenish at 507-358-6901 or *jbgrav27@gmail.com*.

Group Home Volunteer - Great River Homes is seeking one-to-one volunteers and church volunteers. One-to-one volunteers provide a wide variety of activities and opportunities to individuals with developmental disabilities such as reading together, attending sporting events, attending community events, or sharing a cup of coffee together and just visiting. Church volunteers provide transportation and assistance to individuals to attend church services. Volunteers receive training and ongoing support to make their volunteer experience a successful experience. For more information on volunteer opportunities with Great River Homes, Inc., people can call 651-345-9967.

Animal Foster Caregiver - The Hiawatha Animal Humane Society (HAHS) is seeking foster homes for cats and dogs. HAHS supplies food, vet care and other supplies. The foster caregiver provides love and care, plus a willingness to help determine the best future home for the pet at the appropriate time. People can 651-448-0396 for more information.

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2020 John Deere 8370R MFWD Tractor, 1-owner, IVT Trans, 4,141 hrs., Premium Pkg, fully weighted, NEW Rubber, full duals – 2012 John Deere 9510R 4WD Tractor, 1-owner w/ PitBull 16' blade, 5,418 hrs., 18/6 Pwr. Shift, Premium Pkg, fully weighted, good rubber – 2002 John Deere 9120 4WD Tractor, 5,424 hrs., 18/6 Pwr. Shift, like new rubber 520/85R42, sharp – 2007 John Deere 6430 Premium MFWD Tractor w/ 673 Loader, 1,622 hrs., Auto Quad Plus Left hand reverser 24/24, CLEAN – 2000 John Deere 4700 Tractor Partially Synchro Trans, left hand reverser w/ creeper, 4WD – Case IH 7220 MFWD Tractor 18/4 Pwr. Shift, rear duals – Case IH 5288 Tractor – IH Farmall 1566 Tractor – John Deere 3010 N.F. gas Tractor – IH 584 Tractor w/ loader – John Deere A Tractor – IH Farmall H Tractor – 2014 John Deere 1795 12-Row MaxEmerge5 Planter w/ split row w/ 30"/15", Liq. Fert. – John Deere 1750 8-Row MaxEmergeXP Planter, Liq. Fert., AMVAC Smartbox – John Deere 1750 6-Row Conservation MaxEmerge Plus Planter, Dry Fert & other planters – Krause 5500 30' Drill – IH 5100 Soybean Special – Fertilizer Wagons – and so much more!

TILLAGE – MANURE HANDLING – SKID LOADERS
2021 John Deere 2730 14' 7-Shank Combination Ripper, 7" Laserrip pts new, Tru-Set, knife edge basket, float tires, less than 1000 acres MINT – Landoll 2110-09 9-Shank Disc Chisel, spring tooth harrow – 2021 GEA ProManure 7300 Gal. triple axle Liquid Manure Tank w/ Verticle or Tillage Rear injector bars – 2015 Houle 52'x8" Lagoon Manure Pump w/ Stabilizer wheels – Meyer 7500 V-Force Spreader – John Deere 712 Chisel plow – 2003 Bobcat S250 Skid Turbo, Hi Flow, 2-spd, ONLY 1,736 hrs., 2016 Kubota SVL95-2S Track Skid 3,600 hrs. – and so much more!

SKIDDER – TRUCKS – MORE
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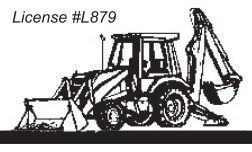

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City application and job description available at *www.ci.lake-city.mn.us*. Letter of interest, resume, and city application must be submitted to City Clerk Kari Schreck, 205 W. Center St., Lake City, MN 55041 or to *kschreck@ci.lake-city.mn.us* by 4:30 p.m., March 22, 2024.
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- Communicate resident health status to other medical personnel
- Medication administration and set up
- Resident documentation

Qualifications:
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- Experience with medication administration preferred but not necessary
- Basic knowledge of medical terminology preferred
- Ability to build rapport with residents
- Excellent written and verbal communication skills

Pay Scale: Up to $20 per hour.

Hayley Solis, LALD Administrator, River Oaks at Lake Pepin
815 N. High St., Lake City, MN 55041
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