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The Lake City Shopper

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111 SOUTH 8TH STREET • P.O. BOX 469, LAKE CITY, MINNESOTA 55041-0469

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SWEET CORN IS READY! John Dose's sweet corn is being sold at US Gas from 10 a.m. to 5 p.m. Call 651-448-3224 for more details! Pick-Your-Own Patch is also ready out on the John Dose farm, 32937 Territorial Road, Lake City. Call 651-380-7884 for more details. 11-14-24-27c

FOR SALE - a screened-in porch for a camper. Call Ken, 651-764-4951. 23-11tfc

Frontenac Area Get Together
Everyone Welcome!
SUNDAY, AUG. 18 • 1-5 PM
Frontenac Sportsman's Club
Meal Will Include: Roast Pig, Potato Salad, Beans, Buns & Water
Plates & Silverware Furnished
POT LUCK - PLEASE BRING A DISH TO PASS
Hot Dishes or Salads. Cake or Bars.
FREE WILL DONATION APPRECIATED. MUSIC PROVIDED.
Any questions call Charlie Holter, 651-380-6597 or Shirley V. Sommerfield, 651-307-2264.

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Meeting & Sign Up Wednesday, Aug. 7
6:00 P.M.
PORT 104 LANES
All students
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Any questions, contact Corey Laqua, 651-764-1105.

LOW VISION SUPPORT GROUP
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www.co.wabasha.mn.us/departments/veterans_services/index.php

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We will have a sand dig at 11 a.m. on Ohuta Beach.
No registration required.
Beach and yard games available.
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IF IT NEEDS CLEANING - Call Lynn - she'll clean anything. Ph. 608-248-2681, after 5 p.m., or 715-495-4949, cell. 8-48tfc

WOMEN'S CENTER 24 hour crisis. Ph. 651-385-8600 for safe housing, advocacy and resources. 8-21tfc

Lake City Al-Anon Family Group
Thursdays, 7 P.M.
Redeeming Grace Community Church
213 N. Oak Street
Help for families and friends of alcoholics.

• Legal Notices

PUPIL RECORDS
ANNUAL NOTIFICATION OF RIGHTS

1. The parent or eligible student has a right to inspect and review the student's education records and the procedure for inspecting and reviewing education records;

2. The parent or eligible student has a right to seek amendment of the student's education records to ensure that those records are not inaccurate, misleading, or otherwise in violation of the student's privacy or other rights and the procedure for requesting amendment of records;

3. The parent or eligible student has a right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that federal and state law and the regulations promulgated thereunder authorize disclosure without consent;

4. The parent or eligible student has a right to file a complaint with the U.S. Department of Education regarding an alleged failure by the school district to comply with the requirements of 20 U.S.C. section 1232g, and the rules promulgated thereunder;

5. The criteria for determining who constitutes a school official and what constitutes a legitimate educational interest for purposes of disclosing education records to other school officials whom the school district has determined to have legitimate educational interests; and

6. The school district forwards education records on request to a school in which a student seeks or intends to enroll.

7. Contact the building principals for additional information.

PUBLIC NOTICE - DIRECTORY AND YEARBOOK INFORMATION

Notice is hereby given—

That Independent School District #813 pursuant to U.S. General Educational Provisions Act declares the following as "Directory Information" as provided in said act, and that information relating to students may be public if that information is in any of the following categories:

Student's name, address, telephone listing
Date and place of birth
Major field of study
Participation in officially recognized activities and sports
Weight and height of athletic team members
Dates of attendance
Degrees, awards and honors received, and the most recent previous educational agency or institution attended by the student

That Independent School District #813, when requested, will release Directory Information to military recruiters of any branch of the United States Military. This only pertains to juniors and seniors.

This public notice is required by law before such information can be placed in Yearbooks or Student Directories. Any parent or student in the district may notify a building Principal if the parent or child desires that none of the above information be released, including to military recruiters, without parent consent, provided that such information is given the District within 30 days of the publication of this notice.

August 6, 8, 13 and 15, 2024

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CLASS A DRIVERS NEEDED. Full/Part-time. Days or nights. Start immediately. Call Tasha @ 651-380-2892 5-18tf-cNOTICE: Florence Township's **Parks Commission** will meet at 6 p.m. on Wednesday, Aug. 14, at the Town Hall in Frontenac Station. This is INSTEAD of Aug. 6, would have been its normal time to meet, a change made due to an anticipated lack of quorum on Aug. 6. In addition, the township's **Heritage Preservation Commission** will meet at 6 p.m. on Tuesday, Aug. 20, INSTEAD of Aug. 13, a change made because Aug. 13 is primary election day at the Town Hall. -- Pamela Miller, township clerk. 24-26-12-13c

NOTICE TO HYDE PARK RESIDENTS: there are two offices on the Hyde Park Board up for election on the November 5th election. One Supervisor position and the Clerk position. If you would like to run for one of these positions contact Dave Stevenson, Clerk to file. You may file between July 30th and August 13th. Contact Dave at *Daveleestevenson@gmail.com*. Ph. 507-269-9601.

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210 S. Washington St., Lake City

NOTICE TO ZUMBRO FALLS RESIDENTS: Government positions open for the November 5th, 2024 General Election are as follows: Mayor - 2-year term; Clerk - 4-year term; Treasurer - 4-year term; Council Persons (2) - 4-year terms. Filing is open from July 30th to August 13th, 2024. If interested contact Susan Eischens, City Clerk at 507-951-8222 or e-mail *zumbrofallscity clerk@gmail.com*. 25-13c

ZUMBRO TOWNSHIP Residents: Notice of township offices to be filled at the State General Election, November 5th, 2024. Zumbro township openings are: Supervisor 1 – 4-year term; Treasurer – 4-year term. Affidavits of Candidacy for the above office may be filed with the township clerk starting August 6th, 8 a.m. and filing will close at 5 p.m., August 13th, 2024. Last day to withdraw affidavits of candidacy is August 15th, 2024 at 5 p.m. Contact the clerk at 507-753-2625. Marcia Dworschak, Zumbro Township clerk. 25-26-13c

ZUMBRO TOWNSHIP Residents: Notice to Zumbro Township residents that brush spraying will be taking place at some point during the month of August. If you have any questions, please contact Marcy Dworschak, Zumbro Clerk 507-753-2625 or *zumbrotwpclerk@gmail.com*.

NOTICE: The Minnesota State Historic Preservation Review Board will consider additional documentation of the **Old Frontenac Historic District** at a virtual public meeting at 6 p.m. Tuesday, Aug. 6, 2024. A link for the meeting, as well as much more information, can be found at *https://mn.gov/admin/shpo/registration/review-board/meetings/*. The additional documentation, to be presented by National Register of Historic Places architectural historian Ginny Way based on research by Carole Zellie of Landscape Research LLC, does not change the district's original boundaries; however, it does clarify the contributing status for resources within the district. If you do not have internet access and would like a copy of this material, or have questions about the process, please contact the Minnesota State Historical Preservation Office at 651-201-3287 or *MNSHPO@state.mn.us*. -- Pamela Miller, Florence Township clerk. 12-25c

NOTICE: ZUMBRO TOWNSHIP Residents - August 13th the primary election will be held at the SOUTH TROY CHURCH off of Highway 63 and voting hours are from 7 a.m. to 8 p.m. If you have any questions, please contact Marcia Dworschak, Zumbro Township Clerk, *zumbrotwpclerk@gmail.com* or 507-753-2625. 12-13-25-26c

Small Ads
BIG RESULTS
The Minnesota Display Ad Network
The Minnesota 2x2 Display Ad Network
Choose the entire state or a combination of zones that cover your target audience.
Ask your newspaper representative for complete details.
The 2x4 Network is a program of the MNA, phone 800-279-2979

John Hall's Alaska is hiring!
We are currently seeking a Sunday housekeeper.
Approximately 4-6 hours.
Housekeeping experience preferred.
Please apply in person to:
John Hall's Alaska
1127 N. Lakeshore Drive,
Lake City, MN 55041

River Oaks at Lake Pepin
Come join our team at River Oaks at Lake Pepin.
We are currently hiring full-time and part-time Resident Assistants, Nursing Assistants and TMAs at our Lake City location.
Hire bonus potential to $5,000.
We are seeking Resident Assistants (RA), Nursing Assistants (CNA) and Trained Medication Aides (TMA) to join our team at our assisted living facility! You will work alongside other professionals to provide exceptional care to our residents.
We are currently looking for full-time and part-time employees for all shifts. Please join our team as we serve our residents with a commitment to compassion, excellence, and innovation.
Responsibilities:
• Assist the nurse to provide ongoing patient care
• Ensure residents maintain physical, mental, and dietary health
• Communicate resident health status to other medical personnel
• Medication administration and set up
• Resident documentation
Qualifications:
• Previous experience in patient care or other medical fields preferred but not necessary
• Experience with medication administration preferred but not necessary
• Basic knowledge of medical terminology preferred
• Ability to build rapport with residents
• Excellent written and verbal communication skills
Pay Scale: Up to $20 per hour.
Hayley Solis, LALD Administrator, River Oaks at Lake Pepin
815 N. High St., Lake City, MN 55041
Ph. 651-345-2713 • Fax 651-345-5336
Email: *solis.hayley@riveroaksmn.com*

SUBSTITUTE TEACHERS NEEDED
FOR 2024-2025 SCHOOL YEAR
For Lake City Public Schools
(Elementary & High School)
Good Working Conditions
Supportive Staff
Pay Schedule:
$150.00 Per Day
$75.00 Per Half Day
All interested applicants should apply online via Frontline Education (AppliTrack) through the school website *www.lake-city.k12.mn.us* under Quick Links, Job Postings, Substitutes, then Apply.
Lake City Public Schools
300 South Garden Street
Lake City, MN 55041

DEADLINE: 2 P.M. THURSDAY!

For an ad to appear in the following Tuesday Shopper.

GARAGE SALE SPECIAL



1 Column x 3 Inch Garage Sale Ad in the Lake City Shopper

Only $25.00 (Reg. $37.50)

Simply fill out this form and return with payment of $25.00 to:

Lake City Graphic, P.O. Box 469
Lake City, MN 55041
Or leave in drop box at 111 S. 8th Street

Type of Sale: (Circle One)
Garage Moving Porch Yard Rummage

Sale Day/Date: _____

Time: _____

2nd Day/Date: _____

Time: _____

List Items: (Limit of 12)

_____ _____
_____ _____
_____ _____
_____ _____
_____ _____
_____ _____

Name(s): (Optional) _____

_____

Address: _____

_____

Directions to Sale: (Optional) _____

_____

_____

GARAGE SALE
FRIDAY, APRIL 30
8 A.M. - 5 P.M.
SATURDAY, MAY 1
8 A.M. - ???
Bicycles, Twins Memorabilia. Books. Games. Clothing. Comforters. Kitchen Items. Barbie & Cabbage Patch Dolls & Clothes. Movies. Doll House. Toys
SAMPLE AD
1010 Willow St.
Lake City

DEADLINE
Complete this form and return to the Graphic office by 2 p.m. on Thursday for ad to appear in the following Tuesday Shopper.

COMPLETED FORM MUST BE ACCOMPANIED BY FULL PAYMENT TO RECEIVE DISCOUNT

Ads placed by phone DO NOT QUALIFY for discount.

Garage Sale ads placed in Tuesday Shopper also appear online at *www.lakecitygraphic.com/shopper*

RIVERSIDE TOWNHOMES
Now Taking Applications
3 BR, 2 BA
Attached garage, major appliances, non-smoking, no pets. Available now.
1109 N. High St., Lake City
PHONE: 651-345-5470
Contact:
lakecity@bergstad.com
for an application.
Equal Opportunity Housing

LAKE CITY TOWNHOMES & APARTMENTS
Now Taking Applications
1, 2 & 3 Bedroom
Rent based on income, no voucher required. Non-Smoking.
1109 N. High St., Lake City
PHONE: 651-345-5470
Contact:
lakecity@bergstad.com
for an application.
Equal Opportunity Housing

Pass it on
THRIFT SHOP
Have items to donate?
Bring them by during business hours.
Interested in volunteering at the shop?
Call us!
Thrift Shop Hours
Mondays 10 am - 4 pm
Thursdays 4 pm - 7 pm
Saturdays 9 am - noon
118 North Oak Street
Lake City, Minnesota
Phone 651-345-4901

DEADLINES

In order to meet our press and delivery schedules, we ask for your cooperation in having your advertising and news copy into the Graphic office by the following deadlines.

Lake City Shopper (Tuesday Publication)
Display Advertising Deadline . . . . . Thursday, 2 p.m.
Classified Advertising Deadline . . . Thursday, 2 p.m.

Lake City Graphic (Thursday Publication)
News Deadline . . . . . Monday - 10 a.m.
Display Advertising Deadline . . . . Monday - 10 a.m.
Classified Advertising Deadline . . Monday - 10 a.m.

If you have a request for a photograph to be taken for the newspaper, please call our office at least 24 hours in advance. Thank you.

Lake City Graphic
111 South 8th St. • Lake City, MN 55041
Phone 651-345-3316 • Fax 651-345-4200
News email: *news@lakecitygraphic.com*
Advertising email: *ads@lakecitygraphic.com*

Office hours are Monday and Tuesday, 8 a.m. - 4 p.m.
Wednesday, Thursday and Friday, 8 a.m. - 3 p.m.
An after hours drop box is located at the front of the building.

Quality Work... Affordable Price!!
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Installation • Sanding • Refinishing
Over 25 Years Combined Experience
Personally Handling Every Job!
NWFA National Wood Floor Association Certified • Insured
Steve Domke
507-254-9489
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• Sheds: Repairs/Finishing
• Garages • Small Sheds
Fully Insured
License # BC807570
Call or Text Tim Reincke
651-764-0501

TACOS
Thursday Nights
3:30 P.M. - 7:30 P.M.
SHORT ORDERS AVAILABLE
Phone 651-345-4212
b.Wells BAR
The Friendly Hometown Bar!
FRONTENAC

Leland's Appliance Repair
Fast Reliable Service
All major household appliances serviced
507-399-1303
Wabasha, MN

THANK YOU NOTES

LUHMAN

Thank you for your generosity and support while I continue my battle. To everyone that has sent cards food, and donations, they have not gone unnoticed.

Thanks to all my family and friends who showed up for my benefit. A very special thanks to Gordy and Jody for sponsoring the benefit, To all who worked, including the Bellechester Lions, and donated food, thank you.

Thank you to everyone that donated to the silent and live auction. To all the bidders, your contributions went above and beyond our expectations.

Being able to set aside some financial worries is such a comfort and a blessing. Your kindness and friendship will forever be in our hearts. Your love and support have moved us beyond words.

Lora and Jonathan Luhman
and family 25p

ADVERTISE YOUR JOB OPENINGS here for as little as $30/month. To learn more call The Lake City Shopper & Graphic at 651-345-3316.

View LEGAL NOTICES appearing in the *Lake City Graphic* free online at *www.lakecitygraphic.com* - click on the LEGAL NOTICES tab.

MANTHEI Septic Service
507-753-2408
507-273-1999
Lake City, MN
• We Install Lift Pumps
• Opening Sewer Lines
• Tank Finder

Celebrate Recovery at South Troy Church
(A 12-Step Program)
Sundays at 5 p.m.
56817 Highway 63
Zumbro Falls, MN 55991
The purpose of Celebrate Recovery is to encourage men and women to find fellowship and celebrate God's healing power in our lives, as we work our way along the road to recovery, for whatever it is we struggle with.
Sunday Meeting Schedule:
5 p.m. - Fellowship & Food
5:45 p.m. - Large Group & Worship
6:30 p.m. - Small Group Sharing
Email:
celebraterecoverysouthtroy@gmail.com
or call 507-259-1442

WABASHA TREE CO.
Tree Trimming & Removal • Landscape Mulch
Stump Grinding • Brush Mowing
Land Clearing • Logging & Trucking
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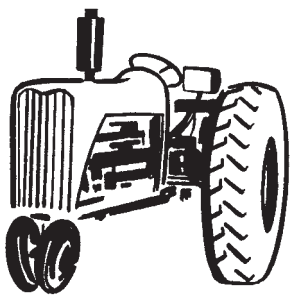
MN Licensed Tree Inspector
651-565-3870
Dennis Dick
Certified Arborist MN-4296A
Wabasha Tree Company
CERTIFIED ARBORIST ISA

You've got it.



Someone else needs it.
Sell it in the classifieds.
Call The Lake City Shopper & Graphic
651-345-3316

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Call 651-927-3341 to schedule your free quote!
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8 A.M - 4 P.M.
Wednesday, Thursday & Friday
8 A.M. - 3 P.M.
LAKE CITY GRAPHIC
&
LAKE CITY SHOPPER
111 South 8th Street, Lake City
Phone 651-345-3316
www.lakecitygraphic.com
email graphic@lakecitygraphic.com
An after hours drop box is located at the front of the building.

Live & Online Clean Farm Retirement Auction
For Gerald & Karen Puppe



LOCATION: 36399 190TH AVE, GOODHUE, MINNESOTA 55027
INSPECTION & VIEWING DATES: AUGUST 12-17, 9:00AM – 6:00PM
Auction Date: Saturday August 17th, 2024 at 9:30AM
John Deere Tractors JD 4440, PS, 9633 Hrs., New 520/85R38, 2 Hyd., 3pt., PTO, 2nd Owner,JD 4030, 8602 Hrs., w/JD 148 Loader, Cab, 18.4x34, 3 Hyd., 3pt., Synchro, PTO ,JD 4020, PS, 5023 Hrs., 2 Hyd., 3pt., PTO, Cab ,JD 520, Gas, N/F, 12.4x36, PTO,JD G, Gas, N/F, 14.9x38, Electric Start,18.4x38 Duals, 6 JD Suitcase Weights, JD Calm Shell Fenders, JD No. 4 Sickle Mower, Steel Wheels, Restored, MH 444, Gas W/F, Fenders, 14.9x38, 3pt., Restored, Farmall H, N/F, Fenders, Weights, Belt Pully **IHC Dump Truck, Case Loader Tractor**'01 IHC 4400 Dump Truck, DT530, Single Axle, Auto. Trans, 203,500 Miles, 10' Box, Very Sharp,Case 570LXT Construction King Skip Loader Tractor, 8273 Hrs., Over Hauled, Shuttle Shift, 4x4, Full Cab, Tow Master 24' Flatbed Trailer, Tandem Axle Duals, 19' Bed, 5' Beaver Tail, Elec. Brakes, Ramps **Hartland Edge Travel Trailer** '11 Heartland Edge 21' Travel Trl, 1 Slide Out, Air, Awning **Haying & Livestock Equip.**NH 489 Haybine, 9' Cut, NI 4664 Round Baler, 4x6, 540 PTO, Monitor, Twine Tie,NH 520 Manure Spreader, Slop Gate, H&S Livestock Trl, 6'x9.5' Bumper Hitch,Gehling 12' Feeder Wagon, Round Bale Mover 9'x19' w/Running Gear, Flatbed Hay Rack 7.5' x 17' w/Running Gear, H&S CR12 V Rake Hyd. Lift, (2) Butler & Lindsay 3500 Bu. Grain Bins, Unload Augers, Fans, (2) Parker 2600 Gravity Boxes, 12T Gear, Parker 2500 Gravity Box, 8T Gear, (3) Other Good Gravity Boxes 250-150 Bushel w/Gears, Round Bale Feeders, Shop Built Wagon 3.5'x5', Feterl 8"x60' Grain Auger, PTO **Tillage Farm Machinery** Wilrich 18.5' FC, 4 Bar Harrow, Knock On Sweeps, Lindsay 4 Section Spike Tooth Drag On Cart, Glencoe Soil Finisher 15', Disc Front, 5 Bar Harrow, Glencoe SS 7200 Disc Chisel Plow 9', 7 Shank, IHC 470 Tandem Disc 16.5', JD Pull Type 2x14's Plow , IHC Grain Drill 12' x 6" Grass Seeder, JD 3x14's Plow, Pull Type, Rubber, IH 2x14's Plow, Steel, Buhler Farm King 8' Blade, Hyd. Angle & Tilt, Shop Built 3-Wheeler ATV, 212 Predator Engine
Go to HMauction.com for more details or call (800) 801-4502
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The Lake City Shopper
Advertise in the print edition of *The Lake City Shopper* and your ad will also appear in the online version of the *Shopper*



Free access to the PDF version of the Shopper – Posted Online Every Tuesday!
Check it out @www.lakecitygraphic.com/shopper

THE BODY SHOP
COLLISION WITH PRECISION
Darin Cook, Cris Hofschulte & Deick Bridley
100 Years of Combined Experience in Auto Body Repair
Plus, we can handle all of your auto glass service needs!
Open Monday - Friday 8 A.M. - 5 P.M.
106 W. Lyon Ave. • Lake City, MN • 651-448-8248


THE BAKE SHOPPE
"Just Like Grandma's"
307 2nd street, Goodhue MN

TUESDAY 8:30-5:30
WED. - FRI. 8:30-4:30
SATURDAY 8:30-1:30

651-923-5623

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Gluten Free Products
Jams & Jellies
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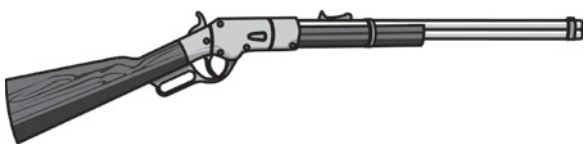
Gifts
...and more!



Soft Pretzels first Saturday of every month
Fresh Donuts all other Saturdays
MADE FROM SCRATCH | FRESH | NO PRESERVATIVES

FIREARMS SAFETY TRAINING CLASS



FOR ALL AREA RESIDENTS
Ages 11 & Up
MONDAY, AUG. 19 - 6 P.M. SHARP
ZUMBRO FALLS VFW HALL
All youth participants must be accompanied by a parent or guardian on Aug. 19. Must have copy of birth certificate to be able to START course.
Classroom sessions will run Monday, Aug. 19 through Friday, Aug. 23 from 6 P.M. - 9 P.M. at Zumbro Falls VFW Post 1802
(Do not bring firearms to sessions until told to do so by instructor.)
FIELD DAY ON SATURDAY, AUG. 24 - 8 A.M.
We do not offer field day only class!
To register and for questions, email Dustin Wiebusch at **dwiebusch@unistrut.com** or call/text **507-421-1209**.
Class size limited to the first 30 individuals.
Include name, address, date of birth, parent or guardian's name and phone number.
PRE-REGISTRATION REQUIRED.
Sponsored by Zumbro Valley Sportman's Club / VFW Post 1802

WANTED: CROPLAND TO RENT for 2024+. Conservation-minded (references available). Cash or flex lease options. Please call Matt Miller at 507-272-2342. 29-42tfc

WOULD LIKE TO RENT crop land for 2024 and beyond. Matthew Kehren and sons, 651-764-2065. 37-25tfc

WANTED: CROP LAND to rent for 2024 planting season and beyond. Also seeking to purchase crop land. Eric and Kendra Walker, 651-448-6473.

BLUFF-TOP FARM HOUSE for sale: 7+ bluff-top acres, outbuildings, partial lake view 5 mi. from Lake City. $320k View at *https://www.vrbo.com/472013*. Buyers agent welcome. Ph. 651-345-6122. 14-27tfc

LAKE PEPIN – Rare Bluff-top, lake view parcels from $80k. 4 miles to Lake City. *lakepepinhomesites.com*. Buyer's agent welcome. Ph. 651-345-6122. 20-8tfc

MOBILE HOME LOTS FOR RENT. Edge of Town Mobile Home Park has newly built lots available now. Ph. 651-345-2309 or 651-565-2889.

FOR SALE: Straw - small squares or round bales. Also hay. John H. Dose, 651-380-7884, please leave a message. 12-13-25-26c

ADVERTISE YOUR SERVICE here for as little as $30/month. To learn more call The Lake City Shopper & Graphic at 651-345-3316. 27-15tfnc

GRAIN VAC FOR RENT. Reasonable rates. Also, used for filling silos. Call for availability, Dan Tipcke, 651-923-4616 or 651-764-4899, cell. 33-46tfc


WANTED
JUNK CARS & OLD IRON
Will Pick Up • Call Day or Night!
PHONE 507-753-2380
MILLVILLE AUTO SALVAGE

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Someone else wants it.

Sell it in the classifieds.

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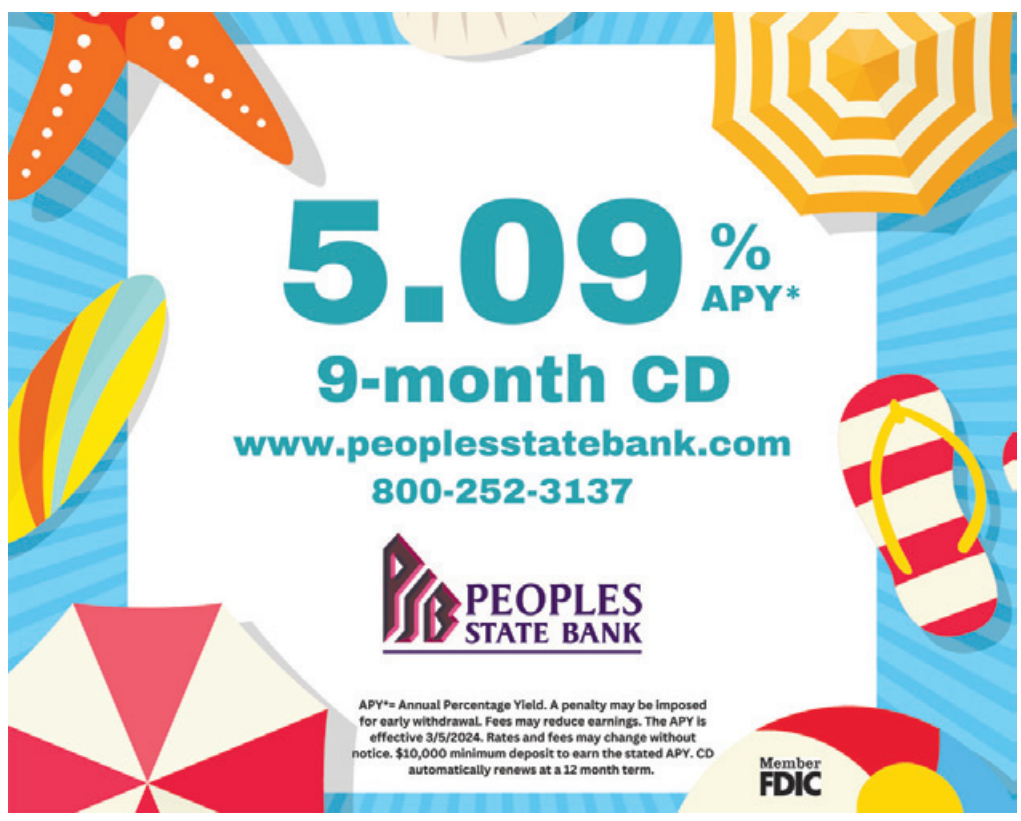
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BIGGEST SALE OF THE YEAR!
0% APR for 72 Months with $0 Down



1025R Tractor
with Loader
$21,599 | $299/Month

2023 MODEL CLOSEOUTS
**WHILE SUPPLIES LAST*


Z735M | 60" Deck
$8,799
Save $400!


X730 | 54" Deck
$13,799
Save $1,000!


Z920M | 54" Deck
$11,999
Save $1,500!

JOHN DEERE | MIDWEST MACHINERY CO

Offers end September 30, 2024. Financing subject to approval through John Deere Financial. Some restrictions apply; see dealer for details. Prices do not include sales tax. Financing offers may require a financing fee.